

# Project Review Sheet

Date Initiated	<input type="text" value="7/13/20"/>	ANR PIN#	<input type="text" value="RU05-0097"/>	WW Project#	<input type="text" value="WW-1-1314-2 and -3"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Michael &amp; Diane Miller, Base Camp Outfitters - Convert approved warming hut to a 2 bedroom residence</b>		PROJECT TOWN <b>Killington</b>	
PROJECT LOCATION (911 address if available) <b>2363 U.S. Route 4</b>		SPAN(S) (if available)	

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>Michael &amp; Diane Miller</b>	ORGANIZATION NAME (if applicable) <b>Base Camp Outfitters</b>		
ADDRESS <b>209 Thundering Brook Road</b>		TOWN <b>Killington</b>	STATE <b>VT</b>	ZIP
PHONE <b>802-342-0163</b>	CELL PHONE	EMAIL <b>basecampvt@mac.com</b>		

### Project Description

ENTERED BY <b>Rick Oberkirch</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>7/23/2020 1:26 PM</b>
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PROJECT DESCRIPTION  
**Convert approved warming hut to a 2 bedroom single family house. 1/2 acre**

### DEC Prior Permits

PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>1R0928-1</b>
PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-1-1314-2</b>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion



This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Michael Miller</b>	REQUESTOR TYPE <b>Landowner/Agent</b>	ACT 250 PERMIT NUMBER (if any) <b>1R0928 series</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)					
<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Municipal	<input type="checkbox"/> State	<input type="checkbox"/> Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION  
**Material change to a permitted project, requires a permit amendment under Act 250 Rules 2(C)(6) and 34(A). Based on the limited information provided, and the assumption the conversion largely involves interior changes and an amendment to the WW/water supply permits, this permit may be able to be processed administratively.**



DISTRICT COORDINATOR SIGNATURE  2020.07.22 14:48:08 -04'00'	<b>Aaron Brondyke, State Coordinator</b> [phone] 802-595-2735 [email] <a href="mailto:aaron.brondyke@vermont.gov">aaron.brondyke@vermont.gov</a>  <b>Natural Resources Board</b> 10 Baldwin Street, Montpelier, VT 05633-3201
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## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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### BASIS FOR DECISION

Based on the minimal information provided, the proposed change-in-use of the permitted warming hut into a residential building is likely to entail a modification of the operational requirements of the existing potable water supply as a consequence of a net increase in interior plumbing fixture units, which would constitute a "permit trigger" as specified in §1-301 of Chapter 1 of the Environmental Protection Rules.

REGIONAL OFFICE STAFF SIGNATURE  2020.07.17 10:00:19 -04'00'	<b>Dave Swift, Regional Engineer</b>  [phone] 802-345-7493 [email] <a href="mailto:dave.swift@vermont.gov">dave.swift@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Rutland Regional Office 450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

<b>Department of Public Safety</b>	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Rutland: 802-786-5867	
<b>Local Permits</b>	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE  2020.07.23 13:26:41 -04'00'	<b>Rick Oberkirch, Permit Specialist</b>  [phone] 802-282-6488 [email] <a href="mailto:rick.oberkirch@vermont.gov">rick.oberkirch@vermont.gov</a> <b>Department of Environmental Conservation</b> Environmental Assistance Office - Rutland Regional Office 450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903