

# Project Review Sheet

Date Initiated	9/23/2020	ANR PIN#		WW Project#	1R0569 series	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) Casella Construction-Kenworth - convert existing space into additional offices - total employees to be 45		PROJECT TOWN Pittsford
PROJECT LOCATION (911 address if available) 1385 US Route 7	SPAN(S) (if available)	

### Contact(s)

CONTACT TYPE Landowner	NAME John Casella Jr.	ORGANIZATION NAME (if applicable) Pittsford Associates LLC - Casella's		
ADDRESS 25 Green Hills Lane		TOWN Rutland City	STATE VT	ZIP 05701
PHONE 802-236-3442	CELL PHONE	EMAIL		
CONTACT TYPE Consultant	NAME Edward J. Clark	ORGANIZATION NAME (if applicable) N.B.F. Architects		
ADDRESS 24 1/2 Center Street		TOWN Rutland	STATE VT	ZIP 05701
PHONE 802-774-1153	CELL PHONE	EMAIL eclark@nbacrhitects.com		

### Project Description

ENTERED BY Rick Oberkirch	INFORMATION SOURCE Individual	DATE ENTERED 10/7/2020 7:45 AM
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PROJECT DESCRIPTION  
Project is the renovation of an existing storage mezzanine into new offices. A new egress stair will be required and will be added on to the exterior of the building. : Project was originally permitted in 1985 as a truck sales, service, dispatch facility and general offices.  
New use: Will continue to serve as a truck sales, service, dispatch facility, and will create new offices to serve a currently overcrowded office area. Current employees are 25. Number of FTE employees proposed will be 45.

### DEC Prior Permits



PERMIT TYPE Act 250	PERMIT NUMBER 1R0569 series
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER 1R0569-1

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***



### Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Edward J. Clark, Architect	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 1R0569 series	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION The project constitutes a "material change" to a permitted development pursuant to Act 250 Rules 2(C)(6) and 34(A).	
DISTRICT COORDINATOR SIGNATURE	<b>Kim Lutchko, District Coordinator</b>  [phone] 802-786-5099    [email] <a href="mailto:kim.lutchko@vermont.gov">kim.lutchko@vermont.gov</a> <b>Natural Resources Board</b> <b>Districts 1 &amp; 8 Environmental Commissions</b> <b>440 Asa Bloomer State Office Bldg, 4th Floor, Rutland, VT 05701-5903</b>
 <div style="margin-left: 20px;"> <b>2020.10.06</b>  <b>12:12:33 -04'00'</b> </div>	

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	PERMIT NOT REQUIRED?
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION Based on the information submitted, the proposed project does not appear to include any "permit triggers" as specified in §1-301 of Chapter 1 of the Environmental Protection Rules (EPRs), provided that the existing wastewater system does not constitute a "failed wastewater system" as defined in §1-201(32) of the EPRs, the total number of workers present on a daily basis does not exceed 45 persons, and the landowner obtains approval of the water system for the building as a non-transient, non-community (NTNC) public water system unless the water system will not serve more than 24 persons.	
REGIONAL OFFICE STAFF SIGNATURE	<b>Dave Swift, Regional Engineer</b>  [phone] 802-345-7493    [email] <a href="mailto:dave.swift@vermont.gov">dave.swift@vermont.gov</a> <b>Department of Environmental Conservation</b> <b>Drinking Water &amp; Groundwater Protection Division - Rutland Regional Office</b> <b>450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903</b>
 <div style="margin-left: 20px;"> <b>2020.10.06</b>  <b>15:34:00 -04'00'</b> </div>	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

*Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>*

<b>Agency of Natural Resources - Department of Environmental Conservation</b>		
<b>DRINKING WATER &amp; GROUNDWATER PROTECTION DIVISION</b> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Underground Injection Control [ Fact Sheet #1.2 ]            Contact: Nathan Kie    Email: <a href="mailto:nathan.kie@vermont.gov">nathan.kie@vermont.gov</a>    Phone: 802-522-3008         </div> <div> <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [ Fact Sheet #21 ]  <input checked="" type="checkbox"/> Community &amp; Non-Transient Non-Community Drinking Water Systems:            Contact: Megan Young    Email: <a href="mailto:megan.young@vermont.gov">megan.young@vermont.gov</a>    Phone: 802-585-4903         </div> </div>		
<b>Department of Public Safety</b>		
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Rutland:    802-786-5867		
<b>Local Permits</b>		
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works		

PERMIT SPECIALIST SIGNATURE



2020.10.07

07:45:53 -04'00'

**Rick Oberkirch, Permit Specialist** VERMONT[phone] 802-282-6488 [email] [rick.oberkirch@vermont.gov](mailto:rick.oberkirch@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office - Rutland Regional Office

450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903