

Project Review Sheet

Date Initiated	<input type="text" value="10/18/18"/>	ANR PIN#	<input type="text" value="RU03-0080"/>	WW Project#	<input type="text" value="WW-1-0005 series"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) New England Maple Museum- convert the existing building into a church facility	PROJECT TOWN Pittsford
PROJECT LOCATION (911 address if available) 4578 Us Route 7	SPAN(S) (if available)

Contact(s)

CONTACT TYPE Landowner	NAME	ORGANIZATION NAME (if applicable) New England Maple Museum	-
ADDRESS	TOWN Pittsford	STATE VT	ZIP
PHONE (802) 483-9414	CELL PHONE	EMAIL	
CONTACT TYPE Representative	NAME Pastor Joel Tate	ORGANIZATION NAME (if applicable) Furnace Brook Wesleyan Church	-
ADDRESS 67 Gecha Lane	TOWN	STATE VT	ZIP
PHONE 802.483.2531	CELL PHONE	EMAIL pastor@furnacebrook	

Project Description

ENTERED BY Rick Oberkirch	INFORMATION SOURCE Individual	DATE ENTERED 10/18/2018 11:28 AM	Lock
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PROJECT DESCRIPTION
New England Maple Museum- convert the existing building into a church facility. Sanctuary seating for as many as 200 parishioners. Extensive renovation to the interior of the building including reconfiguring interior rooms and office space, and may need to change the roofline and the footprint of the building, modestly. Re-construct the onsite septic system or possibly connect to the municipal sewer system.

DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 1R0252	-
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-1-0005 series	-

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Pastor Joel Tate	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 1R0252	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
1R0252 - material change to a permitted facility. Act 250 permit amendment required.	
DISTRICT COORDINATOR SIGNATURE	William Burke, Coordinator [phone] 802-786-5923 [email] william.burke@vermont.gov Natural Resources Board District 1 Environmental Commission 440 Asa Bloomer Office Bldg., Rutland, VT 05701-5903

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion	
IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	PERMIT NOT REQUIRED?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION	
Based on the information provided, the proposed project entails one or more "permit triggers" as specified in §1-303(a) of Chapter 1 of the Environmental Protection Rules, including a proposed increase in water/wastewater design flow of a building, modification of the operational requirements of a potable water supply and/or wastewater system, and likely construction of wastewater system and/or potable water supply components.	
REGIONAL OFFICE STAFF SIGNATURE	Dave Swift, Regional Engineer [phone] 802-345-7493 [email] dave.swift@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Rutland Regional Office 450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

Preliminary, Non-binding Determination of the Applicability of Other State Permits
Note: Fact Sheet numbers below refer to permit fact sheets available at: http://dec.vermont.gov/permits/handbook/info-sheets
Department of Public Safety
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Rutland: 802-786-5867
Vermont Energy Code Assistance Center
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039
Local Permits
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works
PERMIT SPECIALIST SIGNATURE