

# Project Review Sheet

Date Initiated	<input type="text" value="1/6/2021"/>	ANR PIN#	<input type="text" value="RU95-0360"/>	WW Project#	<input type="text" value="WW-8-0477 series"/>	Pre-application Review <input type="checkbox"/>
----------------	---------------------------------------	----------	--	-------------	---	---

## Project Information

### General Information

PROJECT NAME (if applicable) Bennington College Infiltration Basin Project - Stormwater Infrastructure Mapping Project	PROJECT TOWN Bennington
PROJECT LOCATION (911 address if available) Campus Road	SPAN(S) (if available) 051-015-65028

### Contact(s)

CONTACT TYPE Landowner	NAME Andy Schlatter, VP Facilities Management	ORGANIZATION NAME (if applicable) Bennington College	
ADDRESS	TOWN	STATE VT	ZIP
PHONE	CELL PHONE	EMAIL aschlatter@bennington.edu	
CONTACT TYPE Representative	NAME Katy Crumley, District Manager	ORGANIZATION NAME (if applicable) Bennington County Conservation District	
ADDRESS 310 Main St., PO Box 505	TOWN Bennington	STATE VT	ZIP 05201
PHONE (802)442-2275	CELL PHONE	EMAIL Katy@bccdvt.org	

### Project Description



ENTERED BY Rick Oberkirch	INFORMATION SOURCE Individual	DATE ENTERED 1/7/2021 11:40 AM
PROJECT DESCRIPTION Grant application for the design of a stormwater infiltration basin		

### DEC Prior Permits



PERMIT TYPE Act 250	PERMIT NUMBER 8B0539 series
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-8-0477 series
PERMIT TYPE Public Water System	PERMIT NUMBER WSID # 20184
PERMIT TYPE Air Pollution Control Operating Permit	PERMIT NUMBER OP-95-
PERMIT TYPE Stormwater	PERMIT NUMBER 3-4994-9015

Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION****Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Katy Crumley, District Manager	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 8B0539 series	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION The project will require an amendment to permit 8B0539. Whether the amendment can be processed administratively or as a minor or major depends on the full scope and exact location of the project, stormwater permitting, and possible impacts to the prime agricultural soils conserved in the proposed project location (at minimum).			
DISTRICT COORDINATOR SIGNATURE 		<b>Kim Lutchko, District Coordinator</b>  [phone] 802-786-5099 [email] <a href="mailto:kim.lutchko@vermont.gov">kim.lutchko@vermont.gov</a> <b>Natural Resources Board</b> <b>Districts 1 &amp; 8 Environmental Commissions</b> <b>440 Asa Bloomer State Office Bldg, 4th Floor, Rutland, VT 05701-5903</b>	
2021.01.07 10:27:19 -05'00'			

**Wastewater System & Potable Water Supply Permit Jurisdictional Opinion**

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____		PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement	
BASIS FOR DECISION Based on the information provided, the proposed project does not appear to include any "permit triggers" as specified in §1-301 of Chapter 1 of the Environmental Protection Rules.			
REGIONAL OFFICE STAFF SIGNATURE 		<b>Dave Swift, Regional Engineer</b>  [phone] 802-345-7493 [email] <a href="mailto:dave.swift@vermont.gov">dave.swift@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Rutland Regional Office 450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903	
2021.01.06 19:51:47 -05'00'			

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

**Agency of Natural Resources - Department of Environmental Conservation****WATERSHED MANAGEMENT DIVISION**

☒ Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See Stormwater District Contacts Map ]



Contact: Chris Tomberg

Email: [chris.tomberg@vermont.gov](mailto:chris.tomberg@vermont.gov)

Phone: 802-490-6917

**Local Permits**

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.01.07

11:41:45 -05'00'

**Rick Oberkirch, Permit Specialist** VERMONT[phone] 802-282-6488 [email] [rick.oberkirch@vermont.gov](mailto:rick.oberkirch@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office - Rutland Regional Office

450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903